

HUNTING TEST PREMIUM LIST

Event # 2020223903



SOUTH COAST VIZSLA CLUB, INC.

A.K.C. LICENSED HUNTING TEST
Castle Butte Wells (Just East of Camp H), California City, CA

SATURDAY
February 15, 2020

OPEN TO ALL AKC REGISTERABLE POINTING BREEDS.
Bitches in Season may not compete in any stake.

Total Test entry is limited to number of dogs that can be run in the available daylight hours. Entries will close when the limit has been reached if this occurs prior to the specified closing time.

THIS HUNTING TEST IS HELD UNDER THE RULES AND REGULATIONS
OF THE AMERICAN KENNEL CLUB.

MAIL ADVANCE ENTRIES WITH CHECKS TO:

Staci Billy, Hunting Test Secretary
4021 Calle Abril
San Clemente, CA 92673
C (949) 230-5763
stacibilly@gmail.com ~ www.scvizsla.com

Entries will close at 7:00 PM (PDT), Monday, February 10, 2020 with the Hunting Test Secretary at 4021 Calle Abril, San Clemente, CA 92673 and the Drawing will take place at February 12, 7:00 PM at Secretary's address.

JUDGES AND TESTS TO BE JUDGED

Jeff Rhine, 299 Star Jasmine Lane, Encinitas, CA 92024
ALL TESTS

Gary Johnson PO Box 2377 Helendale, CA 92342
ALL TESTS

HUNTING TEST MARSHALL: KAREN BRAVENDER
OFFICIAL GUN: TIM HEYDORFF

South Coast Vizsla Club, Inc.
Staci Billy, Hunting Test Secretary
4021 Calle Abril
San Clemente, CA 92673

OFFICIAL AMERICAN KENNEL® CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

TESTS, SCHEDULE AND ENTRY FEES

JUNIOR HUNTING DOG	7:00 AM, SATURDAY, FEB. 15	\$55.00
MASTER HUNTING DOG	TO FOLLOW JUNIOR	\$55.00
SENIOR HUNTING DOG	TO FOLLOW MASTER	\$55.00

THE HUNTING TEST COMMITTEE reserves the option to rearrange the running order of entries so warrant. Judging on this date will be from an ATV

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COURSES AND BIRDS

SINGLE COURSE WITH BIRDFIELD
CHUKAR AND/OR QUAIL TO BE RELEASED IN ALL TESTS
A BLANK CARTRIDGE WILL BE FIRED IN THE JUNIOR TEST
HORSEBACK HANDLING IS NOT PERMITTED IN ANY TEST

PRIZES

RIBBONS WILL BE AWARDED TO ALL QUALIFYING DOGS IN ALL TESTS

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SOUTH COAST VIZSLA CLUB OFFICERS

JAMIE WALTON, President, 256 W. 8th St., Claremont, CA 91711
SUSAN BARROW, Vice-President, 6380 Racel St., Las Vegas, NV 89131
JIM McCLINTOCK Secretary, 4725 Sancola Avenue, Toluca Lake, CA 91602
CAROL KELLER, Treasurer, 379 Costa Mesa Street, Costa Mesa, CA 92627

* * * * *

HUNTING TEST COMMITTEE

Mike Eisen, Chairman, 2032 S Fifth St. Alhambra, CA 91803-4021

KEVIN BILLY	TIM HEYDORFF
JAMIE WALTON	JOY STOEFFLER
BETTY MEADOWS	

Club: South Coast Vizsla Club, Inc.		Date(s): 2/15/20	Event #: 2020223903
Location: Castle Butte Wells, California City		Event type (test or trial): Test	Enter in Stake/Test:
Beagle Trials ONLY: <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class			
Retriever Trials ONLY this dog is qualified for (check answer):			
Limited All-Age Stake: YES <input type="checkbox"/> NO <input type="checkbox"/> Restricted All-Age Stake: YES <input type="checkbox"/> NO <input type="checkbox"/> Special All-Age Stake: YES <input type="checkbox"/> NO <input type="checkbox"/>			
<input type="checkbox"/> AKC® No.		<input type="checkbox"/> Foreign & List Country:	
I enclose entry fees in the amount of: \$			55.00
Full Name of Dog:			
Breed:	Call Name:	Sex:	Date of Birth:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:	State:	Zip:	
Name of Owner's Agent/Handler:			
Agent/Handler's Address:			
City:	State:	Zip:	
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org</p> <p>AGREEMENT</p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>			
Signature of owner or his agent duly authorized to make this entry: _____			
Tel:		Email:	

HUNTING TEST PREMIUM LIST

Event #2020223904



SOUTH COAST VIZSLA CLUB, INC.

A.K.C. LICENSED HUNTING TEST
at Castle Butte Wells (Just East of Camp H), California City, CA

SUNDAY

February 16, 2020

OPEN TO ALL AKC REGISTERABLE POINTING BREEDS.
Bitches in Season may not compete in any stake.

Total Test entry is limited to number of dogs that can be run in the available daylight hours. Entries will close when the limit has been reached if this occurs prior to the specified closing time.

THIS HUNTING TEST IS HELD UNDER THE RULES AND REGULATIONS
OF THE AMERICAN KENNEL CLUB.

MAIL ADVANCE ENTRIES WITH CHECKS TO:

Staci Billy, Hunting Test Secretary
4021 Calle Abril
San Clemente, CA 92673
C (949) 230-5763
stacibilly@gmail.com ~ www.scvizsla.com

Entries will close at 7:00 PM (PDT), Monday, February 10, 2020 with the Hunting Test Secretary at 4021 Calle Abril, San Clemente, CA 92673 and the Drawing will take place at February 12, 7:00 PM at Secretary's address.

JUDGES AND TESTS TO BE JUDGED

Raul Pineda, 670 E. Barrel Springs Rd., Palmdale, CA 93550
ALL TESTS

Tyler Mitchel, 3672 Center Avenue, Norco, CA 92833
ALL TESTS

HUNTING TEST MARSHALL: KAREN BRAVENDER
OFFICIAL GUN: TIM HEYDORFF

South Coast Vizsla Club, Inc.
Staci Billy, Hunting Test Secretary
4021 Calle Abril
San Clemente, CA 92673

OFFICIAL AMERICAN KENNEL® CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

TESTS, SCHEDULE AND ENTRY FEES

MASTER HUNTING DOG	7:00 AM, SUNDAY, FEB. 16	\$55.00
SENIOR HUNTING DOG	TO FOLLOW MASTER	\$55.00
JUNIOR HUNTING DOG	TO FOLLOW SENIOR	\$55.00

THE HUNTING TEST COMMITTEE
reserves the option to rearrange the running order
If entries so warrant.

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COURSES AND BIRDS

SINGLE COURSE WITH BIRDFIELD
CHUKAR AND/OR QUAIL TO BE RELEASED IN ALL TESTS
A BLANK CARTRIDGE WILL BE FIRED IN THE JUNIOR TEST
HORSEBACK HANDLING IS NOT PERMITTED IN ANY TEST

PRIZES

RIBBONS WILL BE AWARDED TO ALL QUALIFYING DOGS IN ALL TESTS

* * * * *

SOUTH COAST VIZSLA CLUB OFFICERS

JAMIE WALTON, President, 256 W. 8th St., Claremont, CA 91711
SUSAN BARROW, Vice-President, 6380 Racel St., Las Vegas, NV 89131
JIM McCLINTOCK Secretary, 4725 Sancola Avenue, Toluca Lake, CA 91602
CAROL KELLER, Treasurer, 379 Costa Mesa Street, Costa Mesa, CA 92627

* * * * *

HUNTING TEST COMMITTEE

Mike Eisen, Chairman, 2032 S Fifth St. Alhambra, CA 91803-4021

KEVIN BILLY	TIM HEYDORFF
JAMIE WALTON	JOY STOEFLER
BETTY MEADOWS	

Club: South Coast Vizsla Club, Inc.		Date(s): 2/16/20	Event #: 2020223904
Location: Castle Butte Wells, California City		Event type (test or trial): Test	Enter in Stake/Test:
Beagle Trials ONLY: <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class			
Retriever Trials ONLY this dog is qualified for (check answer):			
Limited All-Age Stake: YES <input type="checkbox"/> NO <input type="checkbox"/> Restricted All-Age Stake: YES <input type="checkbox"/> NO <input type="checkbox"/> Special All-Age Stake: YES <input type="checkbox"/> NO <input type="checkbox"/>			
<input type="checkbox"/> AKC® No.		<input type="checkbox"/> Foreign & List Country:	
I enclose entry fees in the amount of: \$			55.00
Full Name of Dog:			
Breed:	Call Name:	Sex:	Date of Birth:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:	State:	Zip:	
Name of Owner's Agent/Handler:			
Agent/Handler's Address:			
City:	State:	Zip:	
<p align="center">AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org</p> <p align="center">AGREEMENT</p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>			
Signature of owner or his agent duly authorized to make this entry: _____			
Tel:		Email:	



SOUTH COAST VIZSLA CLUB is pleased to present our annual winter Hunt Test again in California City

CAMPING:

Dry camping. Be sure to bring plenty of water

LODGING (IN MOJAVE):

MIRIAH COUNTRY INN: 661-824-4980

MOTEL 6: 661-824-4571

ECONOLODGE: 661-824-2463

These are just a few, there are many other lodging options in Mojave

FOOD:

SATURDAYS lunch will be hosted by the GSPCCS for \$5

SUNDAYS lunch will be hosted by SCVC for \$5.

WEATHER:

Come prepared for anything.

Name: _____

YES, I WOULD LIKE TO ORDER THE FOLLOWING:

SATURDAY _____ Lunches

SUNDAY _____ Lunches

We/I will be joining you for dinner Saturday Night. No. of Persons _____

DIRECTIONS TO CASTLE BUTTE WELLS aka CAMP H

FROM MOJAVE:

GO NORTH ON HWY 14 TO CALIFORNIA CITY TURN-OFF, TURN RIGHT AND GO 10.3 MILES THROUGH CALIFORNIA CITY AND ALL THE VARIOUS STOPS.

TURN LEFT AT THE LIGHT (RANDSBURG - MOJAVE RD) WHICH TURNS INTO 20 MULE TEAM PK AND GO 11.1 MILES. GO PAST THE SILVER SADDLE RANCH TURN OFF, THE UN-PAVED ROAD STARTS APPROXIMATELY THERE, GO ON FOR 3.4 MILES TO THE NEXT SCVC SIGN AND TURN RIGHT ON "TULANE" AND GO ABOUT 2 MILES TO THE GROUNDS.

SEE MAP BELOW FOR OTHER WAYS TO GET TO THE GROUNDS

GPS Coordinates:

35° 11' 30.3"N x 117° 42' 35.5"W



There will be a dinner on the grounds Saturday evening - We will provide barbecued tri-tip and we ask all attendees to bring a dish (veggie, salad or desert) to share.