

**ENTRIES CLOSE: 6:00 PM WEDNESDAY, SEP 11, 2019**

EVENT# 2019279001 & 2019279002

## **PREMIUM LIST**

**32<sup>ND</sup> & 33<sup>RD</sup> ANNUAL FALL SPECIALTY SHOWS  
AND SWEEPSTAKES OF THE  
NATIONAL OWNER HANDLER SERIES**

**SIERRA NEVADA PAPILLON CLUB**

(A.K.C. LICENSED)



**AS PER AKC ENTRIES ARE LIMITED TO 100 DOGS FOR EACH EVENT**

**FAIRGROUNDS / FUJI PARK**

**HIGHWAY 395 SOUTH AND CLEAR CREEK ROAD  
CARSON CITY, NEVADA**

**FRIDAY- SEP 27, 2019**

SHOW HOURS: 7:00 A.M. TO 7:00 P.M.

THESE SPECIALTY SHOWS ARE UNBENCHED  
AND WILL BE HELD INDOORS

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SHOW SECRETARY: Carolyn Goepner  
3850 Ormsby Pl, Washoe Valley, NV 89704  
775-849-1102 • E-Mail: [kimgdogs@yahoo.com](mailto:kimgdogs@yahoo.com)



**AMERICAN KENNEL CLUB CERTIFICATION**  
Permission has been granted by the American Kennel Club  
For the holding of this event under  
American Kennel Club Rules and Regulation  
**GINA M. DINARDO, EXECUTIVE SECRETARY**

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**OFFICERS**

MARGARET HILL.....PRESIDENT  
SIEG GOEPNER.....VICE-PRESIDENT  
KATHIE PETERSON.....TREASURER  
CAROLYN GOEPNER.....SECRETARY

3850 Ormsby Pl., Carson City, Nv. 89704

**BOARD OF DIRECTORS**

CANDY ROPER                      NANCY HURWITZ                      KELLY SMITH

**SHOW CHAIRPERSON:**

Elizabeth Wise  
5545 Wedekind Rd.,  
Sparks, NV 89431  
(775) 356-6519 [kimqdogs@yahoo.com](mailto:kimqdogs@yahoo.com)

KELLY SMITH ..... HOSPITALITY  
SIEG GOEPNER ..... GROUNDS  
KATHIE PETERSON ..... TROPHIES  
NANCY HURWITZ..... RAFFLE  
S & C GOEPNER ..... ADVERTISING

**JUDGES:**

**PUPPY SWEEPSTAKES CLASSES AM ONLY**

**Peggy Gregson**..... 6061 Solstice Dr., Reno, NV 89436

**SPECIALTY CLASSES AM**

**Mrs. Patricia V. Trotter** ..... P.O. Box 222036, Carmel, CA 93922

**SPECIALTY CLASSES PM**

**Mr. Charles E. Trotter**..... P.O. Box 222036, Carmel, CA 93922

DIRECTIONS TO SHOW - From the North take Hwy 395 South through Carson City, past Hwy 50, then Right at Clear Creek Rd.  
From the West on Hwy 50 turn right onto Hwy 395 South, then Right on Clear Creek Rd.

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**OFFICIAL PHOTOGRAPHER**

VICKY COOK  
PO Box 215  
Eagle Point, OR. 97524  
[MYDOGPHOTO.COM](http://MYDOGPHOTO.COM)

**VETERINARIAN (ON CALL)**

CARSON TAHOE VETERINARY  
HOSPITAL  
3389 S Carson Street  
Carson City, NV 89701(775) 883-8238

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**ENTRY FEES**

(Each Entry fee include All AKC Event Service & Recording Fees.)

| <b>PAY BY:</b>   | <b>CHECK</b> | <b>PAYPAL</b> |
|--|--------------|---------------|
| 1st Class Entry of Each Dog & Show, except as listed below | \$30.00      | \$32.50       |
| Puppy and Bred-by Classes                                  | \$10.00      | \$12.50       |
| Additional Class, Same Dog & Show                          | \$20.00      | \$20.00       |
| Sweeps Classes (as an additional class)                    | \$20.00      | \$20.00       |

**AS A THANK YOU TO OUR EXHIBITORS, FOR THEIR CONTINUOUS SUPPORT, IN OUR SHOWS, ALL BBE & PUPPY CLASSES WILL BE \$10.00**

**EXPRESS & OVERNIGHT MAIL:  
MUST BE SENT "NO SIGNATURE REQUIRED"**

**USE ONLY OFFICIAL AKC ENTRY FORMS, ANY ENTRY BLANKS WITHOUT COMPLETE INFORMATION, NOT SIGNED, OR NOT ACCOMPANIED BY FEES, AGREEMENT & RULES WILL NOT BE ACCEPTED. SECRETARY ASSUMES NO RESPONSIBILITY FOR CASH SENT THROUGH THE MAIL OR ANY OTHER SHIPPING SERVICE.**

**RETURNED CHECKS** do not constitute a valid entry fee. The Show Secretary will add a collection fee of \$25.00 to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a cash only basis.

**ENTRY FEES** will not be refunded in the event of errors or cancellations of entries after the published closing date, nor in the event that a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by action of the Show Committee.

**NO ENTRY** shall be accepted which specifies any condition as to its acceptance.

**NO DOGS** wrongly entered in a class may be transferred to another class, except as provided for in Chapter 11, Section 6 of the AKC Rules Applying To Dog Shows.

**INSTRUCTIONS FOR ENTERING DOGS**

**With New E Mailed Entry Forms:**

**THIS SYSTEM WORKS BEST WITH A LAPTOP OR DESKTOP COMPUTER**

**Open the new E Mailed Entry Form first: Save as entry #1.**

**Then fill it out the form, save, and exit.**

**Open the new E Mailed Entry Form again and save as entry #2, continuing on for all your Entries. Or with Standard Entry Forms:**

**Fill the Form the usual way, continuing on for all your Entries.**

**Add ALL entry fees for each Dog from ALL forms .**

**MAKE CHECK PAYABLE TO "SNPC" IN US FUNDS OR**

**Send ONE EMAIL payment via PayPal to [kimgdogs@yahoo.com](mailto:kimgdogs@yahoo.com)**

**YOU DO NOT HAVE TO BE A MEMBER OF PAYPAL.**

**Record the PayPal Transaction # and copy it to ALL entry Forms at the designated Places. Print a copy for your Records.**

**(PRINT IN LANDSCAPE)**

**Now you can Email all your Entries as a Attachment to:**

**[kimgdogs@yahoo.com](mailto:kimgdogs@yahoo.com)**

**Or send by USPS To:**

**SHOW SECRETARY: Carolyn Goepner**

**3850 Ormsby Pl, Washoe Valley, NV 89704**

**775-849-1102 ● E-Mail: [kimgdogs@yahoo.com](mailto:kimgdogs@yahoo.com)**

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**CLASSIFICATION**

**REGULAR CLASSES**

All classes divided by sex

|                                |                               |
|--------------------------------|-------------------------------|
| PUPPY (6 MOS. & UNDER 9 MOS.)  | AMERICAN BRED                 |
| PUPPY (9 MOS. & UNDER 12 MOS.) | BRED BY EXHIBITOR             |
| 12 MOS. & UNDER 18 MOS.        | OPEN (ERECT EAR) & (DROP EAR) |

(No NOVICE classes will be offered at this event)  
WINNERS DOG AND WINNERS BITCH COMPETITION

**NON-REGULAR CLASSES**

(involving single dog entries)

VETERAN DOG                      VETERAN BITCH

For dogs or bitches seven (7) or more years of age.  
The winners of these classes may compete for Best of Breed, but are not required.

**BEST OF BREED COMPETITION**

**GRAND CHAMPION - Select.**

Grand Champion points may be awarded to BOB, BOS and Select Dog and Select Bitch . All Dogs chosen for Select must be Champions of Record.

**NOHS**

**BEST PUPPY**

**THERE WILL BE COFFEE, DOUGHNUTS, AND SODAS**

**AVAILABLE ALL DAY**

**PLAN TO ATTEND THE S.N.P.C. FABULOUS LUNCH  
BETWEEN AM & PM JUDGING.**

**THE S.N.P.C. WILL ALSO BE HOLDING A RAFFLE  
THE DAY OF OUR SHOW.**

**LETS MAKE IT FOUR MAJORS IN 3 DAYS**

**ADDITIONAL RULES**

**THE WELFARE OF AN EXHIBITOR'S CHILD** is to be the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise control and restraint over their children on the day of the show.

**EXHIBITORS AND HANDLERS** will be held responsible for keeping the premises clean around their crates and set-ups.

**DO NOT LEAVE DOGS IN CLOSED VEHICLES.** Any unsupervised dogs in distress may be removed from a vehicle by whatever means if necessary. By entering this show the owner, exhibitor or handler agrees to hold harmless and indemnify the Sierra Nevada Papillon Club or it's members in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

**THIS CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AKC ENTRY FORM FOR THIS EVENT.**

**SWEEPSTAKES**

**1. PUPPY ELIGIBILITY: AM SHOW ONLY**

The Sweepstakes shall be open to any Papillon eligible for competition in the regular AKC classes. Age shall be no less than six months and no greater than eighteen months. The exception to this rule is as follows:

**NO DOG WHICH HAS COMPLETED THE REQUIREMENTS FOR A CHAMPIONSHIP PRIOR TO THE DATE OF JUDGING SHALL COMPETE IN THE JUDGING OF THE SWEEPSTAKES.**

**2. PUPPY CLASSES:**

The Sweepstakes classes shall be divided into six age classes. Three for each sex (as named below) and a class to determine Best in Sweepstakes and Runner-up

PUPPY DOGS (6 MOS. & UNDER 9 MOS.) PUPPY BITCHES (6 MOS. & UNDER 9 MOS.)  
PUPPY DOGS (9 MOS. & UNDER 12 MOS.) PUPPY BITCHES (9 MOS. & UNDER 12 MO.)  
DOGS (12 MOS. & UNDER 18 MOS.) BITCHES (12 MOS. & UNDER 18 MOS.)  
BEST IN SWEEPSTAKES shall be for the winners of each of the six above classes.

RUNNER-UP TO THE BEST OF SWEEPSTAKES: From the five remaining class winners.

**PUPPIES ENTERED IN SWEEPSTAKES MUST FIRST BE ENTERED IN ONE OF THE REGULAR CLASSES in the additional Classes space, mark Puppy Sweepstakes**

**SWEEPSTAKES DIVISION OF STAKES:**

The stake shall consist of the total of all entry fees. S.N.P.C. keeps 25% for expenses. 100% of the remaining sum is divided by classes entered as follows: 1ST=40%, 2ND=25%, 3RD=20%, 4TH=15%. Unclaimed money is to be retained to the club.

**RIBBON PRIZES**

**REGULAR CLASSES**

|                   |                         |                    |                        |
|-------------------|-------------------------|--------------------|------------------------|
| FIRST PLACE ..... | Blue Ribbon             | SECOND PLACE ..... | Red Ribbon             |
| THIRD PLACE ..... | Yellow Ribbon           | FOURTH PLACE ..... | White Ribbon           |
| WINNERS .....     | Purple Rosette          | RESERVE .....      | Purple & White Rosette |
| BOB .....         | Purple & Gold Rosette   | BOW .....          | Blue & White Rosette   |
| BOS .....         | Red & White Rosette     | BEST PUPPY .....   | Dark Green Rosette     |
| SELECT .....      | Lt Blue & White Rosette | NOHS .....         | Maroon Rosette         |

**NON-REGULAR CLASSES**

|                   |                      |                    |                  |
|-------------------|----------------------|--------------------|------------------|
| FIRST PLACE ..... | Rose Ribbon          | SECOND PLACE ..... | Brown Ribbon     |
| THIRD PLACE ..... | Light Green Ribbon   | FOURTH PLACE ..... | Gray Ribbon      |
| BIS .....         | Pink & Green Rosette | R/U to BIS .....   | Lavender Rosette |

**VETERAN DOG & BITCH**

|                   |                     |                    |               |
|-------------------|---------------------|--------------------|---------------|
| FIRST PLACE ..... | Rose Rosette        | SECOND PLACE ..... | Brown Rosette |
| THIRD PLACE ..... | Light Green Rosette | FOURTH PLACE ..... | Gray Rosette  |

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## **TROPHIES:**

### **AM SHOW**

**BOB Stained Glass Art: Arvilla White**

**BOS Angel Papillon**

**BOW Leash Holder**

**WD & WB Papillon Apron**

**RWD & RWB Leather Leash**

**SELECT Wooden Picture Frame**

**FIRST IN EACH REGULAR CLASS Tote Bag**

**SECOND - FOURTH IN REGULAR CLASS Goody Bag**

**BEST IN SWEEPS Stained Glass Art: Arvilla White**

**RUNNER UP TO BEST IN SWEEPS Stained Glass Art:  
Arvilla White**

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### **PM SHOW**

**BOB Framed Print: Jeanne Brauner**

**BOS Papillon Crossing Sign**

**BOW Business Card Holder**

**WD & WB Ceramic Papillon Picture Frame**

**RWD & RWB Grooming Brush: Arvilla White & Dianne  
Ashburn**

**SELECT Wooden Picture Frame**

**FIRST IN EACH REGULAR CLASS Collapsible Dish**

**SECOND - FOURTH IN REGULAR CLASS Goody Bag**

**THE SIERRA NEVADA PAPIILLION CLUB**

**WOULD LIKE TO GIVE**

**BIG THANK YOU TO OUR TROPHY DONORS**

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**HOTELS & MOTELS THAT WILL ACCEPT  
WELL-BEHAVED DOGS\***

Best Western Trail Side Inn, 1300 N Carson Street, Carson City ..... (775) 883-7300  
Super 8, Motel Lodge 2829 S Carson Street, Carson City..... (775) 883-7800  
Motel 6, 2749 S Carson Street, Carson City..... (775) 885-7710  
Mention CP542764 for Discount; No Pet Fee or Weight Restriction  
Desert Hills Motel, 1010 S Carson Street, Carson City..... (775) 882-1932  
Days Inn, 3103 N Carson Street, Carson City ..... (775) 883-3343  
Holiday Inn Express, 4055 N Carson Street, Carson City..... (775) 283-4055

*\*Additional Fees may be applied*

**Attention Exhibitors : Make your hotel reservations early ~ Street Vibrations  
Motorcycle Rally is at the same time as the dog shows and rooms sell out fast!**  
Host Hotel



2171 Hwy. 50 East  
(877) 519-5567 or (775) 885-9500  
[www.gdwcasino.com](http://www.gdwcasino.com)

Click on Carson City ~ use group code **BONANZA19**. Make your reservation by  
August 26 to be sure to get your room in the dog show block!

**Bonanza Kennel Club Shows**

**Plan to join us for two days supported entries. same showgrounds**

**SUPERINTENDENT: MB-F, Inc.**

P.O. Box 22107, Greensboro, NC 27420-2107 [infodog.com](mailto:infodog.com)

**Saturday, September 28,, 2019**

**Sunday, September 29,, 2019**

Breed: **Mrs. Donnelle Richards**

Breed: **Mr. John P. Wade**

Group: **Mrs. Patricia V. Trotter**

Group: **Mr. Charles E. Trotter**

**CATALOG ADVERTISING**

**Deadline for All Ad Copy is Wednesday, Sep, 11, 2019.** Catalog ads are a great  
place to bring your special events and wins to the notice of other fanciers!

Ads should be JPEG format (E-mail) or hard copy (USPS),  
sized 5 1/2" x 8 1/2" for a full Page or 5 1/2" x 4 1/4" for a half page.

Payment is due by closing date, make checks payable to "SNPC" Send to:

Carolyn Goepner, 3850 Ormsby Pl., Washoe Valley, NV 89704.

E-mail: [kimgdogs@yahoo.com](mailto:kimgdogs@yahoo.com). Subject line: "AD"

All advertising hard copy will be returned on the day of the show.

**ADVERTISING RATES**

Full Page (5.5" x 8.5")..... \$30.00 (includes 1 photo)  
Half Page (5.5" x 4.2")..... \$15.00 (1 photo)  
Two (2) Facing Pages ..... \$ 50.00

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**BONANZA KENNEL CLUB OF CARSON CITY RESERVED RV OVERNIGHT PARKING INFORMATION**

Hours RV Overnight will be available: Thurs - 4:00 PM - 10:00 PM;

Fri - 6:00AM - 7:00AM & 3:00PM - 10:00PM;

Sat - & Sun - 6:00AM - 7:00AM;

All vehicles must be off the grounds 1 hour after BIS - Sun - No overnight parking on Sunday.

OVERNIGHT & DAY OF SHOW PARKING ARE PRIVILEGES OF CARSON CITY PARKS DEPARTMENT - FUJI PARK & BONANZA KENNEL CLUB OF CARSON CITY. THESE PARTIES RESERVE THE RIGHT TO WITHDRAW PRIVILEGES, WITHOUT RETURN OF RV OVERNIGHT PARKING FEE OR ENTRY FEES, FROM ANY PERSON(S) WHO CANNOT ABIDE BY, ABUSES THESE PRIVILEGES OR USES ABUSIVE LANGUAGE. VIOLATORS MAY BE SUBJECT TO EVENT COMMITTEE CHARGES. ALL PARKING IS AT YOUR OWN RISK. Carson City Parks Dept. & Bonanza Kennel Club of Carson City NO responsibility or liability for damage or loss to vehicles contents &/or dogs. The Parks Dept or Club takes NO responsibility for vehicles towed in violation of parking laws or regulations & subject to actions of regulatory officers or agents. Vehicles illegally parked will be towed at the owner's expense. The fire department has forbidden any vehicles in fire lanes or any unauthorized area.

PARKING SPACES WILL BE PRE-ASSIGNED. PEOPLE WISHING TO PARK TOGETHER MUST SEND IN THEIR RESERVATIONS TOGETHER, however there is no guarantee that we can accommodate all requests.

Trailers & tow units may be required to be unhitched. Vehicles over 40' in length will be accommodated only where possible. Tagalong vehicle is \$30.00 flat fee, & must fit into assigned space. (A TAG is a vehicle that arrives with a RV or a vehicle that will be parked in the same space as the RV - everything must fit)

VERY LIMITED HANDICAPPED PARKING will be available; IT MAY NOT NECESSARILY BE CLOSE TO THE RINGS. A suitable access will be provided. Please provide proof of your valid handicapped license with your RV Overnight reservation form. NO NON-RESERVED RV HANDICAPPED WILL BE AVAILABLE. Handicapped RV parking does not guarantee electric. NO ONE is guaranteed that your parking space will have access to electricity. ELECTRIC CANNOT BE RESERVED, ASSIGNED, REQUESTED, SAVED & / OR GUARANTEED. Please be prepared if you do not have electricity. There will be NO "Piggy Backing" into another rig who is plugged into the Parks Dept electricity. NO CORDS across any sidewalks, walkways, roadways, or fire lanes. Any violators will be disconnected immediately, & MAY be subject to an Events Committee Charges. Please remember electricity, IF available, is extremely limited, everyone WILL NOT have, get, find, be guaranteed or should expect electricity, no matter what time you arrive or where you are parked. There is no guarantee that your parking space will have access to electricity. Payment of RV overnight parking fees does not guarantee electricity. Should you get electric, all connections must be made with club adaptors - A/C must be run with generators.

No Vehicle traffic in show limits during judging hours.

No Visitors may drive their cars into the RV overnight area, they must park in the day of show lot and walk inside.

ALL RV's MUST HAVE WORKING FIRE EXTINGUISHER.

All vehicles must be completely self-contained. NO discharge of gray water &/or sanitary tanks allowed.

All RV's using a generator must have a proper exhaust pipe venting away from the dogs & people—Quiet time: 11:00 PM - 6:00 AM—No generators

No more than 2 vehicles with a total length of 40' per space, this includes tagalong/tow vehicle.

All vehicles will be parked in the same direction in the rows &/or side-by-side &/or head to tail. STRICTLY ENFORCED RV OVERNIGHT PARKING COORDINATOR ASSIGNS ALL SPACES. DO NOT PROCEED TO ANY RV PARKING SPACE without an escort.

**THERE WILL BE A \$25.00 SERVICE CHARGE ON ALL RETURNED CHECKS**

\*\*\*\*\* RESERVED RV OVERNIGHT PARKING RESERVATION FORM \*\*\*\*\*

Make Checks or Money Orders payable to: BONANZA KENNEL CLUB OF CARSON CITY (no cash)

INCLUDE A SELF-ADDRESSED, STAMPED ENVELOPE, and mail to:

Bruce Rettick - P O Box 750446 - Petaluma, CA 94975-0446 - 707-763-9745

RV Parking must be received by: SEPTMEMBER 13, 2017 - No refunds after that date  
RESERVED PARKING FEES \$35.00 - PER SPACE / PER NIGHT - SPACES ARE 22' X 40'

Thursday Friday Saturday (Circle which nights) # of spaces required \_\_\_\_\_  
x \$35 per night/per space = \$ \_\_\_\_\_

Tagalongs vehicles \$30.00 flat fee (must fit in your space) \$35.00 = \$ \_\_\_\_\_

TOTAL ENCLOSED: \$ \_\_\_\_\_

NON-RESERVED PARKING WILL BE \$45.00 per night / per space (will be parked where available) - cash only

Name: \_\_\_\_\_ License Plate # / State: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

**VEHICLE TYPE/LENGTH - TOTAL LENGTH - THE WHOLE ENTIRE PACKAGE - INCLUDING YOUR VEHICLE YOU TOW THE TRAILER WITH**

Motorhome: \_\_\_\_\_ ft.; Truck & 5th Wheel: \_\_\_\_\_ ft.; Truck/Van & Trailer: \_\_\_\_\_ ft.;

Box Van: \_\_\_\_\_ ft.; Van: \_\_\_\_\_ Slide out?: \_\_\_\_\_ ft wide - Right / Left / Both (circle)

Primary Breed(s): \_\_\_\_\_